



**UNIVERSITY SCHOOL OF DESIGN & INNOVATION (USDI)**  
**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
"A STATE UNIVERSITY ESTABLISHED BY THE GOVT. OF NCT OF DELHI"  
East Delhi Campus, Surajmal Vihar, Delhi - 110 092  
Email Id: [dean.usdi@ipu.ac.in](mailto:dean.usdi@ipu.ac.in)



F.No. GGSIPU/USDI/Ph.D./2024-25/2009

Dated: 21<sup>st</sup> June, 2024

**RESULT OF ADMISSION TO THE Ph.D. PROGRAMME (DESIGN) FOR THE SESSION 2024-25 IN USDI**

A School Research Committee (SRC) of USDI approved the merit list of provisionally selected candidates for Admission to the Ph.D. Programme in USDI for the discipline of Design. The details of selected candidates are given as below:

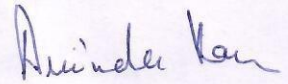
Sr. No.	Application Number	Applicant Name	Gender	Category	Discipline	Potential Supervisors*
1	341241000020	Ahmadullah Khan	Male	General	Design	Dr. Tiju T Thomas
2	341241000019	Dharini Kumar	Female	General	Design	Dr. Tiju T Thomas Dr. Nanki Nath
3	341241000010	Divyansh Singh	Male	General	Design	Dr. Nanki Nath Dr. Nikhilesh Sharma
4	341241000022	Yogesh Kumar Bhanu	Male	Schedule Caste (SC)	Design	Dr. Tiju T Thomas Dr. Nikhilesh Sharma
5	341241000003	Ms. Shubhangi Saxena	Female	General	Design	Dr. Tiju T Thomas Dr. Nikhilesh Sharma
6	341241000013	Himanshu Mishra	Male	General	Design	Dr. Tiju T Thomas Dr. Nanki Nath Dr. Nikhilesh Sharma

\* The candidates shall be allocated supervisor(s) from among the potential supervisors shown against their names. The admission shall be granted on the basis of merit and choice (by candidate) and availability of slots for admission under the sought supervisor at the time of admission reporting.

The above selected candidates are required to report for the allotment of supervisor and registration process on 25<sup>th</sup> June, 2024 (Tuesday) in B-205, Second Floor, B-Block, at 11:00 AM with following documents:

1. Two sets of duly filled registration form (Attached).
2. Two sets of Education qualification documents (Self attested copy of Master's Degree/ Mark Sheet/ Provisional Certificate).
3. Self-attested copy of the other relevant documents under which any exemption/relaxation has been claimed, (if applicable)
4. Category certificate (SC/ST/PwD/ EwS).
5. Original Copy of No Objection Certificate from employer, if employed (Please ignore, if already submitted at the time of interview).

6. One set of duly filled Identity Card form (Attached).
7. A Demand Draft of **Rs. 60,500/- (Rupees Sixty Thousand Five Hundred Only)** in favour of **Registrar, Guru Gobind Singh Indraprastha University** payable at Delhi.
8. Other documents, if any as per the check list (attached).



**(Prof. Arvinder Kaur)**  
Dean, USDI

**Copy for information & necessary action to:**

- 1 Director, Research & Development Cell, GGS IP University.
- 2 Director, In-Charge, East Delhi Campus, GGS IP University.
- 3 Controller of Finance, GGS IP University.
- 4 Head/In-Charge UITS, with the request to upload this notice on the university website.
- 5 AR to Hon'ble Vice Chancellor for kind information to Hon'ble Vice Chancellor, Please.
- 6 AR to Registrar for kind information to Registrar, Please.
- 7 Guard File.



**(Vijendra Singh)**  
Assistant Registrar, USDI



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: <http://ipu.ac.in>

## OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

### APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

- 1 Academic Session: \_\_\_\_\_
- 2 Full Time:  Part Time:
- 3 Roll No. (For Office use only): \_\_\_\_\_
- 4 Name of the Research Scholar (In Capital Letters): \_\_\_\_\_
- 5 Discipline: \_\_\_\_\_
- 6 Name of the School/Centre: \_\_\_\_\_
- 7 Name of the Supervisor \_\_\_\_\_
- 8 Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_
- 9 E-Mail Id: \_\_\_\_\_
- 10 Contact No. \_\_\_\_\_
- 11 Father's/ Husband's Name: \_\_\_\_\_
- 12 Mother's Name: \_\_\_\_\_
- 13 Date of Birth: 

Day		Month		Year		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
- 14 Category: Gen/O.B.C:  SC:  ST:  PWD:  Male/Female:
- 15 Details of the Academic Qualifications & Experience:

Attach Photograph

(a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	M.Phil				
6	Others				

(b) Certificate for Qualifying  
NET(JRF)/GATE/UGC-CSIR  
(NET/JRF)/DBT (JRF)/ICMR  
(JRF) (Yes/No):

With Details: \_\_\_\_\_

(c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_

### UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

\_\_\_\_\_  
Signature of the Research Scholar with Date

### RECOMMENDATION OF THE DEAN / DIRECTOR

Recommended/ Not Recommended for  
Registration into the Ph.D Programme

\_\_\_\_\_

Name of the Ph.D Supervisor allotted :

\_\_\_\_\_

\_\_\_\_\_  
Signature of the Dean/Director with Date

### TOTAL FEE PAYBLE AT THE TIME OF ADMISSION

1 Fees Paid

2 Mode / Proof of submission of fee with  
details:

\_\_\_\_\_  
\_\_\_\_\_

## CHECK LIST (Admission)

- |    |  |   |
|----|--|---|
| 1  | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet                           | <input style="width: 100%; height: 20px;" type="text"/> |
| 2  | Sr. Secondary School Certificate   | <input style="width: 100%; height: 20px;" type="text"/> |
| 3  | Sr. Secondary Marks Sheet  | <input style="width: 100%; height: 20px;" type="text"/> |
| 4  | Graduation Marks Sheet   | <input style="width: 100%; height: 20px;" type="text"/> |
| 5  | Graduation Degree  | <input style="width: 100%; height: 20px;" type="text"/> |
| 6  | Post Graduation Marks Sheet  | <input style="width: 100%; height: 20px;" type="text"/> |
| 7  | Post Graduation Degree   | <input style="width: 100%; height: 20px;" type="text"/> |
| 8  | M.Phil degree / Marksheet  | <input style="width: 100%; height: 20px;" type="text"/> |
| 9  | Certificate for Category   | <input style="width: 100%; height: 20px;" type="text"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)                 | <input style="width: 100%; height: 20px;" type="text"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input style="width: 100%; height: 20px;" type="text"/> |
| 12 | Other Document(s)  | <input style="width: 100%; height: 20px;" type="text"/> |

\_\_\_\_\_  
(Signature of the Scholar with Date)

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the Verifying Officer with Date)



**Guru Gobind Singh Indraprastha University**  
**Sector 16-C, Dwarka, New Delhi-110078**  
**Academic Coordination Branch**

**FORM FOR ISSUE OF STUDENT IDENTITY CARD**  
**(Important : see notes below)**

Name  
(Block letters) \_\_\_\_\_

Father/Husband's Name  
(Block letters) \_\_\_\_\_

Mother's Name  
(Block letters) \_\_\_\_\_

School and Course \_\_\_\_\_

Enrolment No \_\_\_\_\_

Semester  
(Give year, if annual pattern) \_\_\_\_\_

Type of Course (Regular/Weekend) \_\_\_\_\_

Date of Birth  
(DD/MM/YYYY) \_\_\_\_\_

Blood Group \_\_\_\_\_

Name of Person & Phone No. to be  
contacted in case of emergency \_\_\_\_\_

Mark of Identification \_\_\_\_\_

Residential Address \_\_\_\_\_

Phone No \_\_\_\_\_ Mobile \_\_\_\_\_ Res: \_\_\_\_\_

Valid upto \_\_\_\_\_  
(for regular duration of course) 31<sup>st</sup> July \_\_\_\_\_ (Year)

Paste here recent  
passport size photograph  
(to be scanned for I.D  
Card)

Paste here recent  
passport size photograph  
(same as above duly  
attested by Dean)

**UNDERTAKING**

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any Information. I realise that if any information furnished here is found to be incorrect / untrue, I shall be liable to action by the University. I agree to abide by the rules and regulation of University. I understand that, if I am found indulging in any act of misbehavior / indiscipline, disciplinary action will be taken against me.

\_\_\_\_\_  
Counter signature of Dean/Nominee  
(with date and Seal)

\_\_\_\_\_  
Signature of Student  
(with date)

Notes: -

1. Filled-in form is to be submitted at the office of respective Dean.
2. The form must be duly signed and stamped by the respective Dean/ Nominee at the space given above.  
(The form will not be accepted without the signature and stamp of Dean/ Nominee).
3. The Form must be filled up in legible handwriting as per instructions above.
4. All the Columns are compulsory.