

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector-16 C, Dwarka, New Delhi - 110 078

Website: www.ipu.ac.in

F.No.1(4)(4)/2020/P-III/ 7889

Dated: 14.02.2020

Employment Notice

Applications are invited for the position of Consultant/Advisor in University's Works Division at the level of Executive Engineer (Civil) and Assistant Engineer (Civil/ Electrical) from retired officers holding analogous post in Govt. departments or Autonomous Govt. bodies prior to retirement.

The position is to be filled through contract recruitment basis initially for a period two years on a consolidated salary to be decided by the University.

Last date of submission of Application form: 02.03.2020 till 5.00 p.m. in the Room No. 117, Personnel Branch, Administration Block, GGSIP University.

Sa/-Registrar

UTS

Last date: 02.03.2020



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY SECTOR-16 C, NEW DELHI-110078

APPLICATION FORM FOR NON-TEACHING POSTS

Space for self attested Photograph

Note: 1. Fill in all the information in block letters only.

2. Attach separate sheet in case of insufficient space in any column.

3. Attach copies of all the mark-sheets/degree(s)/certificates.

1.	Post applied for : Please mark tick on category applied for	Consultant/Advisor at the level of Executive Engineer/ Assistant Engineer (Civil/Electrical)
2.	Candidate's name in full :	
3.	Address for correspondence	
		PIN CODE:
4.	Permanent residential address:	
		PIN CODE:
5.	(a) Telephone No. (with STD Code):	Threebe.
	(b) Mobile No. :	
	(c) Fax No. (with STD code) :	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
6.	E-mail address :	2 4 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
7.	Date of Birth: (DD)	(MM) (YYYY)
	Age as on Last Date: Years	Months Days
8.	Father's/ Husband's name:	
0		
9.	Marital status:	10. Sex:
11.	Nationality :	
12.	Category (Gen./OBC/ SC/ST/PWD*):	Religion
13.	* Persons With Disabilities Designation & complete postal Address	
	of current employer	3,4
	ſ	DINT STORY STORY

14. Educational Qualifications: (Attach duly attested copies)

14. Educational Examination	Division/ Grade	% age of marks	University/ Board	Year of Passing/ Award	Subjects
10 th Class or equivalent			-		
10+2 or equivalent					
Graduation Specify name of degree					
Post Graduation Specify name of degree					
Ph. D. / M.Phil or PG-Degree etc.	r				
Any other					

15. Experien	ce (Please start with the late Name of the Institute/	st & Atta	ch duly a	ttested copies): xperience		Last basic	Nature of work	Reasons for leaving
Designation & Nature of Appointment	Department/Organization	From	То	Total (year & Month)	Pay scale/ & GP	Pay (RS.)	WOIK	(wherever applicable)
							W	
						f	S 1. 5 (1)	
						×		*

16.

Language(s) Known (Please tick)	Read	Write	Speak
(i) Hindi			
(ii) English			
(iii)			

17.	Present Basic Pay: Rs	in the Pay Scale of Rs.	
17.	Tresent Busic 1 ay		a seguinta:
18.	Basic Pay acceptable: Rs.		10,6
10	Period required for joining, if selected:	The same of the sa	- Naut of the
19.	Period required for Johns, 12		+

Name and ad	lress of two persons (other than relatives) to whom references can be made:
1.	
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2.	
2	
Certified that knowledge & information is	the information given by me in this application form is complete and correct to the belief and nothing has been concealed there from. I also understand that in found to be false, my services shall be liable to be terminated without notice.
Certified that knowledge & information is	the information given by me in this application form is complete and correct to the belief and nothing has been concealed there from I also understand that in
Certified that knowledge & information is	the information given by me in this application form is complete and correct to the belief and nothing has been concealed there from. I also understand that in found to be false, my services shall be liable to be terminated without notice.
Certified that knowledge & information is I have read th	the information given by me in this application form is complete and correct to the belief and nothing has been concealed there from. I also understand that in found to be false, my services shall be liable to be terminated without notice.

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